

**SENATE RULE 11.11 SUSPENDED**

On motion of Senator Parker and by unanimous consent, Senate Rule 11.11 was suspended in order that the Committee on Education might consider the following bills today:

**H.B. 1143**  
**H.B. 1314**  
**H.B. 1413**  
**H.B. 1800**

**SENATE RULE 11.11 SUSPENDED**

On motion of Senator Lyon and by unanimous consent, Senate Rule 11.11 was suspended in order that the Committee on Criminal Justice might consider **H.B. 433** tomorrow.

**RECESS**

On motion of Senator Brooks, the Senate at 3:51 p.m. took recess until 8:00 a.m. tomorrow.

**SEVENTY-THIRD DAY**

(Continued)

(Thursday, May 23, 1991)

**AFTER RECESS**

The Senate met at 8:00 a.m. and was called to order by Senator Haley.

**SENATOR ANNOUNCED PRESENT**

Senator Henderson, who had previously been recorded as "Absent-excused," was announced "Present."

**REPORT OF STANDING COMMITTEE**

By unanimous consent, Senator Dickson submitted the following report for the Committee on Economic Development:

**H.B. 2497**  
**H.B. 2066**  
**C.S.H.B. 2**

**LOCAL AND UNCONTESTED BILLS CALENDAR**

The Presiding Officer (Senator Haley in Chair) announced that the time had arrived for consideration of the Local and Uncontested Bills Calendar.

Pursuant to Senate Rule 9.03(d), the following bills were laid before the Senate, read second time, amended where applicable, passed to engrossment/third reading, read third time and passed: (Vote on Constitutional Three-Day Rule and final passage indicated after the caption of each bill.)

**C.S.S.B. 447** (Rosson) Relating to eligibility for workers' compensation benefits based on certain injuries incurred by peace officers. (31-0) (31-0)

**S.B. 1549** (Turner) Relating to the acquisition, construction, improvement, and financing of cable television systems and facilities by certain municipalities. (31-0) (31-0)

**S.B. 1614** (Armbrister, on behalf of Haley) Relating to the State Preservation Board. (31-0) (31-0)

**H.B. 41** (Carriker) Relating to the relocation of safe deposit boxes and their contents. (31-0) (31-0)

**C.S.H.B. 142** (Green) Relating to a requirement that employees of multi-occupant residences disclose certain background information at the time of employment; providing a criminal penalty. (31-0) (31-0)

**C.S.H.B. 456** (Montford) Relating to the creation, administration, powers, duties, operations, financing, and organization of the Gaines County Solid Waste Disposal District; granting the power of eminent domain and the authority to issue bonds; authorizing a tax. (31-0) (31-0)

**H.B. 493** (Armbrister, on behalf of Haley) Relating to approval of the bond required for state textbooks issued to a school district. (31-0) (31-0)

**H.B. 529** (Sims) Relating to the cancellation for nonuse of water rights permits, certified filings, and certificates of adjudication. (31-0) (31-0)

**H.B. 754** (Whitmire) Relating to insider lease arrangements. (31-0) (31-0)

**H.B. 1144** (Lucio) Relating to commissions for honorably retired inspectors and representatives of the Texas Alcoholic Beverage Commission. (31-0) (31-0)

**C.S.H.B. 1204** (Parker) Relating to an exemption from disqualification for unemployment compensation benefits and an employer's liability for those benefits for certain individuals. (31-0) (31-0)

**H.B. 1356** (Brooks) Relating to the regulation of pipelines for the transportation of hydrogen. (31-0) (31-0)

**H.B. 1392** (Carriker) Relating to the definition of "base period" under the Texas Unemployment Compensation Act. (31-0) (31-0)

**C.S.H.B. 1763** (Sims) Relating to the acceptance of certain scrap metals by recycling activities and to the disposal of industrial solid wastes from shredding of motor vehicles and scrap metals. (31-0) (31-0)

**C.S.H.B. 2065** (Ellis) Relating to the keeping of vicious dogs; providing penalties. (31-0) (31-0)

**H.B. 2144** (Barrientos) Relating to summer bilingual education programs. (31-0) (31-0)

**H.B. 2195** (Brown) Relating to the seizure and disposition of illegal fishing devices. (31-0) (31-0)

**H.B. 2336** (Carriker) Relating to the implementation and operation of programs under the state oil overcharge funds administration. (31-0) (31-0)

**H.B. 2404** (Harris of Tarrant) Relating to registration and inspection of street rod vehicles. (31-0) (31-0)

**C.S.H.B. 2420** (Brooks) Relating to the regulation of massage therapists, the practice of massage therapy, and certain sexually oriented businesses; providing penalties. (31-0) (31-0)

**H.B. 2555** (Brown) Relating to the jurisdiction and administration of the statutory county courts of Brazoria County. (31-0) (31-0)

Senator Brown offered the following committee amendment to the bill:

Amend **H.B. 2555** as follows:

On page 1, strike lines 19-23 which includes all of Section 2. Renumber the following section appropriately.

The committee amendment was read and was adopted by a viva voce vote.

On motion of Senator Brown and by unanimous consent, the caption was amended to conform to the body of the bill as amended.

**H.B. 2556** (Leedom) Relating to the listing of employment openings in state agencies with the Texas Employment Commission. (31-0) (31-0)

**H.B. 2563** (Brown) Relating to the filing period for an application for a place on the ballot in a commissioners' election of the Brazos River Harbor Navigation District of Brazoria County. (31-0) (31-0)

**H.B. 2817** (Green) Relating to the validation of certain actions of the Harris County Water Control and Improvement District No. 84. (31-0) (31-0)

**H.B. 2837** (Brooks) Relating to changing the name of the Galveston County Water Authority. (31-0) (31-0)

#### **CONCLUSION OF SESSION FOR LOCAL AND UNCONTESTED BILLS CALENDAR**

The Presiding Officer (Senator Haley in Chair) announced that the session for the consideration of the Local and Uncontested Bills Calendar was concluded.

#### **MEMORIAL RESOLUTIONS**

**S.R. 827** - By Sims: In memory of Rhett Pierce Miller of San Angelo.

**S.R. 829** - By Johnson: In memory of Sarah Thigpen Dorsey of Dallas.

#### **WELCOME AND CONGRATULATORY RESOLUTIONS**

**H.C.R. 192** - (Lyon): Declaring Mineola to be the "City of Festivals."

**S.R. 824** - By Glasgow: Extending congratulations to the Dr Pepper Bottling Company of Dublin on the occasion of its 100th anniversary.

**S.R. 825** - By Henderson: Recognizing Edward F. Bartsch, M.D., of Katy for his enthusiastic participation in the preceptorship program of the Texas Academy of Family Physicians.

**S.R. 826** - By Bivins: Recognizing Fred Squyres of Dumas for his 45 years of loyal service in the field of soil and water conservation.

**S.R. 828** - By Sims: Welcoming Michael B. Eastman, one of the Lone Star State's newest citizens, and congratulating him on his appointment as President of GTE-Central Area.

**S.R. 830** - By Green: Recognizing Sally Sholes for winning the James Becker Thomson Award—Special Education Teacher of the Year.

**S.R. 831** - By Ellis: Recognizing Lisa Cortez Walden on the occasion of her graduation from Mount Holyoke College on May 26, 1991.

**S.R. 832** - By Ellis: Commending the True Sons of Wisdom Grand Lodge and the Queen of the South Grand Chapter of Houston on the occasion of the Annual Grand Supreme Session.

**S.R. 833** - By Ellis: Recognizing Rice University on the grand occasion of its centennial celebration.

**S.R. 834** - By Sims: Extending congratulations to Oscar C. Gomez on his new position as Vice President of Regulatory and Governmental Affairs for GTE-Central Area.

#### **ADJOURNMENT**

On motion of Senator Brooks, the Senate at 8:16 a.m. adjourned until 10:30 a.m. today.